

Prepared By

UNOFFICIAL COPY 08164375

7681/0033 15 005 Page 1 of 2
1998-12-23 09:35:32
Cook County Recorder 23.50



BONNIE STIMM
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062



98 DEC 18 PM 4:25

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

*Call
984896*

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4428557 2ND LOAN NO.: 4813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1998**
executed by **AMPARO SORIA AND CELIA SORIA, HIS WIFE, IN JOINT TENANCY**
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**
NORTHBROOK, ILLINOIS 60062

08164374

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4312 S. SPAULDING AVENUE, CHICAGO, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **DECEMBER 18, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOANN C. MORSE
known to me to be the **PRESIDENT**
and **BONNIE STIMM**

By: **JOANN C. MORSE**
Its: **PRESIDENT**

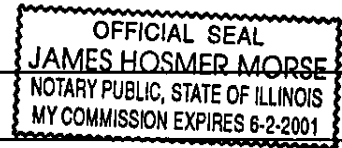


known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: **BONNIE STIMM**

Bonnie Stimm

Notary Public *[Signature]* _____
County, _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

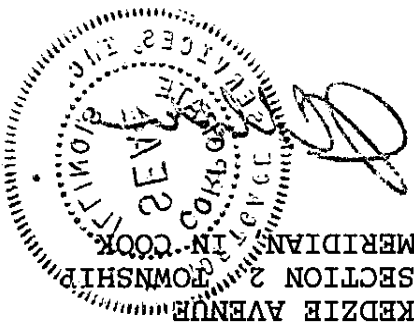
[Handwritten initials]

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Rev: 05/05/97 DPS 049

19-02-405-025-0000

Property of Cook County Clerk's Office



LOT 5 IN BLOCK 3 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION