UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0816439025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/12/2008 11:08 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TITESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Isaiah Hatcher, Jr. and Emma Hatcher his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of December, 2005 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 0601347002 to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

THE EAST 5 FEET OF LOT 14 AND THE WEST 14 FFET OF LOT 15 IN OVIATT'S RESUBDIVISION OF LOTS 29 TO 33 IN DOBIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-03-214-048-0000.

Address(es) of premises: 654 E. Bowen Ave, Chicago, IL 60653.

Witness under my hand and seal this 29th day of FEBRUARY, 2008.

JOE GARAFOLO, VICE PRESIDEN

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STATE OF ILLINOIS COUNTY OF COOK

I, Hilda A. Bran a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Garafolo, personally known to me to be the Vice President of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29TH day of FEBRUARY, 2008.

This document prepared by:

AUSTIN L 5645 W. Lake Chicago, IL 60644 BOWEN ENGLEWOOD 652 E BOWEN AVE THICAGO IL 60653 AUSTIN BANK OF CHICAGO

Mail recorded document to:

SOM CO

OFFICIAL SEAL **DIANA PALICKA NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/11