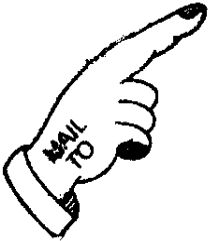


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Doc#: 0816545048 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2008 09:56 AM Pg: 1 of 3

RECORDING REQUESTED BY & RETURN TO:
CENTRAL MORTGAGE COMPANY
801 JOHN BARROW ROAD, SUITE 1
LITTLE ROCK, AR 72205
CMC No.: 4331516



Permanent Index Number: 03-2-100-034-1097

[Space Above This Line For Recording Data]

MIN: 123031300000168150

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Town & Country Road, Orange, CA 92868, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), a certain Mortgage dated November 13, 2006, made and executed by JEONG SYH, to and in favor of Argent Mortgage Company

upon the following described property situated in COOK County, State of Illinois:

Legal Attached Exhibit A

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand and 00/100ths (\$153,000.00), which Mortgage is of record in Book, Volume or Liber No. NA, at Page NA (or as No. 0632226308), in the Recorder's Office of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
The Compliance Source, Inc.
www.compliancesource.com

Page 1 of 2

Servicing
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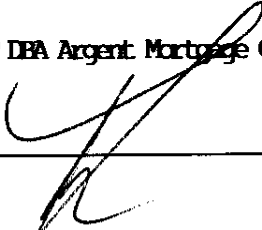


SY
FB
SN
M.J.
MS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 2006.

Assignor:
AMERIQUEST DBA Argent Mortgage Co.

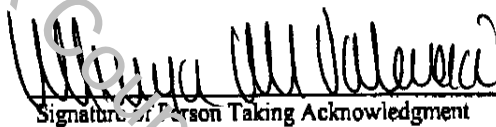
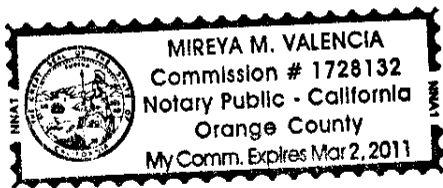


Laura Bursey - ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT

State of CALIFORNIA §
County of ORANGE §

The foregoing instrument was acknowledged before me this DECEMBER 12, 2007
(date) by Laura Bursey (name of officer or agent, title of officer or agent) of
AMERIQUEST * (name of corporation acknowledging) a CALIFORNIA (state or place of
incorporation, corporation, on behalf of the corporation. *DBA Argent Mortgage Co.



Signature of Person Taking Acknowledgment

Mireya M. Valencia

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
The Compliance Source, Inc. Page 2 of 2
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LEGAL DESCRIPTION: Exhibit A

PARCEL 1:

UNIT 1521/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:
AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.