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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322007001

Pool:

Project: a

Loan Number: 0016941692

Other Loan #:

sls #:



Doc#: 0816545096 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2008 11:25 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by REVELLE HENRY (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011057695 Date of Mortgage 11/02/2001

Property Address: 7337 S Shore Dr #407, CHICAGO, IL 60649

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 21-30-114-029-1075

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of April, 2008.

Coldwell Banker Mortgage

By: 
James Kucherka

Vice President

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A3
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ing
JTB

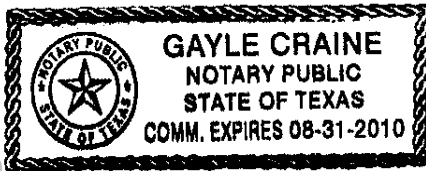
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THE STATE OF Texas

COUNTY OF Harris

On this the 24th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

194 Wood Avenue South
Iselin, NJ 08830

Assignor's Address:

Mail Stop LGL
Attention: General Counsel
3000 Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT "A"

JOB#: 2322007001

LOAN#: 0016941692

UNIT 407 ON DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF DECEMBER 1979 AS DOCUMENT NUMBER 3135646

AN UNDIVIDED 35836% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING PREMISES:

ALL THAT PART OF LOT 139 LYING BETWEEN THE SOUTHEASTERLY LINE THEREOF AND A LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT, WHICH IS EQUI DISTANT FROM THE SOUTHEASTERLY LINE AND THE NORTHWESTERLY LINE OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT WHICH IS EQUI DISTANT FROM THE SAID SOUTHEASTERLY LINE AND SAID NORTHWESTERLY LINE OF SAID LOT, OTHEERWISE KNOWN AS THE SOUTH ½ OF SAID LOT 139, THE SOUTH ½ OF LOT 140, AND THE NORTH ½ OF LOT 141, IN DIVISION 3, IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THRID PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS 1,2,4,64,66,126,,127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 30.

Probate Court Clerk's Office