

PREPARED BY:

CURTIS SLOAN
FASSETT & FINUCANE MORTGAGE SERVICES
311 S. WACKER, #4550
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO
FASSETT & FINUCANE MORTGAGE SERVICES
311 S. WACKER, #4550
CHICAGO, ILLINOIS 60606
LOAN NO. 4254132

8593/0148 10 001 Page 1 of 1
1998-12-23 11:07:11
Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL M. KOTIN, SINGLE

08165479

and dated 12/16/98, to FASSETT & FINUCANE MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) , as Document No. described hereinafter as follows:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-20-421-030-0000

ALSO KNOWN AS: 3234 N. CLIFTON AVENUE, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 16th, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Shannon Fasset

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 1/22/02
DOC PREP, INC. 10/94

FASSETT & FINUCANE MORTGAGE SERVICES
By: Shannon M. Fasset
President

By:
Its:

Witness:
Viki Hettinger

