UNOFFICIAL COPY 08165692

Loan # 7144721 Park Mortgage Corporation 711 W. Devon

Park Ridge, IL 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068



8585/0160 66 001 Page 1 of 1998-12-23 12:56:15 Cook County Recorder 23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

~	<i>Z</i>			
7	0		=	LOAN NO. 7144721
S FOR VALUE RECEIV	ED the undersigned hereby	grant, assigns and t	ransfers to	
Norwest Mortgage Inc.	, a California Corporation			
800 Marquette Avenue	South, Minierpolis, MN 5	55402		
all rights, title and inter	est of undersigned in and to	that certain Real E	state Mortgage date	d September 29, 1998
	aylor, a single indicional an			
) to Park Mortgage Corp.	oration		-	
		of Illinois	L 60068, and recor	ded as 08165691
Document No.	, by the Cook County	kerotaer of Deeds,	State of Illinois des	cribed hereinafter as follows:
	, , , ==,	$\tau_{C_{\alpha}}$		
SEE ATTACHED LEC	AL DESCRIPTION	047	),,	
P.I.N.: 13-22-202-007,	13-22-202-008			
Commonly leading as		o Chieses II 6061	0	

Commonly known as:

3933 North Tripp Avenue, Chicago, IL, 60618

Together with the note or notes therein described or referred to, the money due and to oecome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook** 

On 9/29/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

County, cook

My Commission Expires:

By: Brad E. Lonstein

By:

Its:

Witness:

OFFICIAL SEAL MICHAEL A. GABIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2002

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## LEGAL DESCRIPTION:

LOT 12 AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 32 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office