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Loan # 7280216 Park Mortgage Corporation 711 W. Devon Park/Ridge, IL, 60068

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ŘĚCORĎED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068



8585/0171 66 001 Page 1 of 2 1998-12-23 13:00:45 Cook County Recorder 23.50



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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7280216

FOR VALUE RECEIVED the indersigned hereby grant, assigns and transfers to

Norwest Mortgage Inc., a California Corporation

800 Marquette Avenue South, Minneapolis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 1998

executed by Thanh V. Le and Tuyet T. Ngayen, husband and wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Dovon, Park Ridge, IL 60068, and recorded as

Document No.

, by the Cook County Roorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 10-22-401-024

Commonly known as:

Sound Ch 8342 Kildare Avenue, Skokie, IL, 60076

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook** 

On 11/2/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein

known to me to be the CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free act and deed of said corporation

Notary Public

Witness:

By:

Its:

By: Brad E. Lo

My Commission Expires:

5.13,7001.

OFFICIAL SEAL MICHAEL A. GABIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2002

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LEGAL DESCRIPTION RIDER

LOT 238 IN KRENN AND DATO'S MAIN AND KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 10-22-401-024

Property of Cook County Clark's Office