UNOFFICIAL COPS 165705

Lc.th # 98W14-1984 Park Mortgage Corporation 711 W. Devon

Park) Ridge, IL, 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon

MAIL Park Ridge, IL 60068

8585/0173 66 001 Page 1 of 1998-12-23 13:01:34 Cook County Recorder 23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98W14-1984

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

ComCor Mortgage Corporation

20510 Watertown Court, Waukesha, WI 53186

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 1998 executed by Eric Redinger and Carolyn Reuinger, husband and wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Deven, Park Ridge, IL 60068, and recorded as

Document No.

, by the Cook County Roymler of Deeds, State of Illinois described hereinafter as follows:

08165704

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-09-204-079

Commonly known as:

1720 Fremont Court, Hoffman Estates, IL, 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook** 

On 11/2/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein

known to me to be the CEO

Its: CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was

signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free add and deed of said corporation

Notary Public

County,

My Commission Expires:

5,13.2002.

By: Brad E. Lon

By: Its:

Witness:

OFFICIAL SEAL MICHAEL A. GABIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2002

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

08165705

LOT 79 IN BLOCK 153 IN THE HIGHLANDS OF HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 26, 1961, AS DOCUMENT NUMBER 18173137, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office