## **UNOFFICIAL COPY**

Loan 5801194456



WHEN	RECORDED,	, MAIL TO:	
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D & M Finks 315 16th St. Wilmette, IL 60091

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8588/0083 52 001 Page 1 of 1998-12-23 09:25:37 Cook County Recorder

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by David W. Finks & Margaret L. Finks as Mortgagor, and recorded on July 11, 1995 as Documera No. 95447584, in the office of the Recorder of Deeds of Cook County, the undersigned bereby releases said Mortgage which formally encumbered the described real property:

See attached legal `

-004 C Commonly known as 315 16th St.

PIN: 05-33-403-046

Dated: November 16, 1998

Mellon Mor'gage Company

Steve Giamberdine, Asst. Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on November 16, 1998, by Steve Giamberdine.

upnia K. Coll Notary Public: Virginia K. Cable

My Commission Expires: 03/13/01

This statement was prepared by:

Ginny Cable

## RIDER - LEGAL DESCRIPTION

LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 4 TOGETHER WITH THE EAST 1/2'OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AS VACATED BY DOCUMENT 90591160 IN BAUER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION IN THE NORTH EAST FRACTIONAL QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP State of County Clerk's Office 42 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.