WARRANTY DEED

es!65e1195b
Doc#: 0816501195 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/13/2008 03:56 PM Pg: 1 of 3

MAIL TO:

JOHN R. Hubery

200 East Chicago Ave., Ste 20

Westmont, IL. 60559

NAME & ADDRESS OF TAXPAYER:

Joseph C. Hobery 3131 W. Loyav BLOD, #20

Chicago IL. 60647

THE GRANTOR (S), DANIEL R. WROCINS and CHIARA F. WROCINSKI, His Wife, of the City of Chicago, County of Cook State of Illinois for and in consideration of Ten DOLLARS and other good and valuable considerations in hand paid, CONVEY (S) AND WAS RANT (S) To JOSEPH C. HUBENY, ADDRESS; 634 Newport Avenue, City of Westmont, State of Illinois, all interest in the following described real estate situated in the County of DuPage, in the State of Illinois, to wit:

(SEE ATTACHES)

hereby releasing and waiving all rights under and by virtue of The Homestead Examption Laws of the State of Illinois.

TO HAVE AND TO HOLD said property forever.

Property Index Number: 13-25-314-054-1003/

Property Address: 3131 W. Logan Blvd., Chicago, Il. 60647

Dated this 13 Day of MAY, 2008

DAMEL R. WROCINSKI

(SEAL)

(SEAL)

CHIARÁ F. WROCINSKI

3/1

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STATE OF ILLINOIS	
COUNTY OF COOK	ļ

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that DANIEL R. WROCINSKI & CHIARA F. WROCINSKI, his wife, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13'

NAME AND ADDRESS OF PREPARER: Kevin F. Alexander 137 N. Oak Park Ave. #210 Oak Park, Il 60301

OFFICIAL SEAL **KEVIN F ALEXANDER**



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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2C IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVAY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2c AND ROOF DECK d-2c AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2003 AS DOCUMENT 0535327038, IN COOK COUNTY, ILLINOIS.