

# UNOFFICIAL COPY



0816504053

## SATISFACTION OF MORTGAGE

Doc#: 0816504053 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 08:33 AM Pg: 1 of 2

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00449219398022

The undersigned certifies that it is the present owner of a mortgage made by **LISA ZHENG A/K/A LISA P. ZHENG AND LARRY JIANG** to **CHASE MANHATTAN BANK USA, NA** bearing the date 10/11/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429502426

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 6345 N. CANFIELD AVENUE CHICAGO, IL 60631-1802  
PIN# 12-01-105-084-0000

dated 05/28/2008

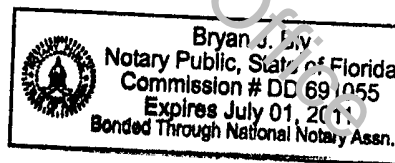
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/28/2008 by CRYSTAL MOORE the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8692012 8 GLOBALHE PWO1832690

form1/RCNIL1

*Handwritten signature/initials*

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Loan No: 00449219398022

**'EXHIBIT A'**

LOT 3 IN BERGER'S SUBDIVISION HEREINAFTER DESCRIBED,  
(EXCEPTING FROM SAID LOT 3 THAT PART THEROF DESCRIBED AS  
FOLLOWS: BEGINING AT THE NORTHEAST CORNER OF SAID LOT 3,  
RUNNING THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT 3, IN  
A STRAIGHT LINE AND PARALLEL WITH THE SOUTH LINE OF SAID LOT  
3, A DISTANCE OF 100.0 FEET TO THE SOUTHWEST CORNER OF LOT 1  
OF SAID SUBDIVISION, THENCE SOUTHERLY ALONG A LINE, PARALLEL  
TO THE EAST LINE OF SAID LOT 3, A DISTANCE OF 66.12 FEET TO  
THE SOUTH LINE OF SAID LOT 3; THENCE EASTERLY ALONG THE SOUTH  
LINE OF SAID LOT 3, A DISTANCE OF 100.0 FEET TO THE SOUTHEAST  
CORNER OF SAID LOT 3, THENCE NORTHERLY ALONG THE EAST LINE OF  
SAID LOT 3, A DISTANCE OF 66.12 FEET TO THE PLACE OF BEGINING)  
IN BERGER'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF  
SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON JUNE 10, 1960 AS DOCUMENT NUMBER 1926183, IN COOK  
COUNTY, ILLINOIS.

Cook County Clerk's Office