

UNOFFICIAL COPY



0816504028

SATISFACTION OF MORTGAGE

Doc#: 0816504028 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 08:32 AM Pg: 1 of 2

When recorded Mail to:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1790143689

The undersigned certifies that it is the present owner of a mortgage made by **DARLENE ZARATE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0432020015

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1601 N. 76TH CT. UNIT 204 ELMWOOD PARK, IL 60707

PIN# 12-36-329-074-1004

dated 05/29/2008

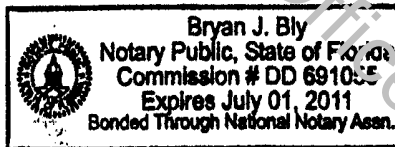
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/29/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 8691810 7 PRIME CJ1833976 100113217901436891 MERS PHONE form1/RCNIL1

Handwritten initials/signature

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UNIT NO. 204 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) LOTS 8, 9, AND 10 IN MILL'S AND SONS FIRST ADDITION TO GREENFIELDS, A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 69-03-285 DATED MARCH 27, 1969 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21034924 AND RE RECORDED AS DOCUMENT 21040530 ON DECEMBER 18, 1969, TOGETHER WITH AN UNDIVIDED 2.869 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY).

PARCEL 2: TOGETHER WITH AN EASEMENT FOR PARKING IN PARKING SPACE NO. 4, AS DELINEATED ON SAID SURVEY WHICH EASEMENT IS SUBJECT TO THE COVENANTS AND RESTRICTIONS SET FORTH IN SAID DECLARATION RECORDED AS DOCUMENT 21034924 AND RE-RECORDED AS DOCUMENT 21040530

County Clerk's Office