

# UNOFFICIAL COPY



0816504034

## SATISFACTION OF MORTGAGE

Doc#: 0816504034 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 08:32 AM Pg: 1 of 2

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00414511476745

The undersigned certifies that it is the present owner of a mortgage made by **SHEILA A. JONES** to **BANK ONE, N.A.** bearing the date 12/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402015032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 14237 WOODLAWN AVE. DOLTON IL 60419  
PIN# 29-02-400-050

dated 05/27/2008

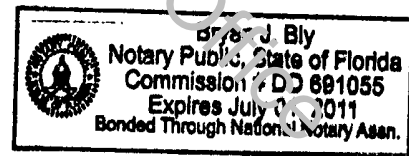
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/27/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8674561 3 GLOBALHE CJ1831420

form1/RCNIL1

Handwritten initials/signature

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Loan No: 00414511476745

**'EXHIBIT A'**

LOT 21 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 28 THE SOUTH 10 FEET OF LOT 29 IN BLOCK 1, IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972 THIS PROPERTY IS SITUATED IN THE CITY OF DOLTON, THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office