

UNOFFICIAL COPY



Doc#: 0816505055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2008 10:35 AM Pg: 1 of 2

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523

and When Recorded Mail To

Central States Mortgage
Illinois, LLC
915 Harger Road, Suite 120
Oak Brook, Illinois 60523

File 208221

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1749579036

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank, N.A.
200 Old Wilson Bridge Road, Worthington, Ohio 43085
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 23, 2008**
executed by **LESTER F. POOLE AND MILDRED G. JENNINGS, EACH TO AN UNDIVIDED 1/2 INTEREST**

to **Central States Mortgage Illinois, LLC**
a corporation organized under the laws of **The State of Illinois**
and whose principal place of business is **915 Harger Road, Suite 120**
Oak Brook, Illinois 60523
and recorded in Book (Volume No. *recorded concurrently herewith*), page(s) **COOK**, as Document No. _____
State of **ILLINOIS** County Records,

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **8441 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60620**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Dupage

Central States Mortgage Illinois, LLC

On May 29, 2008 before _____
(Date of Execution)

[Signature]
By: **LARRY LEVINE**
Its: **BRANCH MANAGER**

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LARRY LEVINE
known to me to be the **BRANCH MANAGER**
and

By: *[Signature]*
Its: _____
Witness: **BECKY FRONEK**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

Dupage County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01
(01/15/01)

2kg

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"Exhibit A"

Legal Description Rider

Loan No.: 1749579036

Borrower Name(s): LESTER F. POOLE AND MILDRED G. JENNINGS, EACH TO AN UNDIVIDED
1/2 INTEREST

Property Address: 8441 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60620

LOT 32 IN DELANEY'S SOUTH ENGLEWOOD SUBDIVISION, OF THE WEST 1/2 OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-32-410-01-0000

Property of Cook County Clerk's Office