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Mail to: David on Packer × 5236 W North 20 Chicago DL 60639 @8165@5215D

Doc#: 0816505215 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2008 03:03 PM Pg: 1 of 3

TICON TITES 630638

SPECIAL WARRANTY DEED

THE GRANTOR, LASALLI, MANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MLMI TRUST SERIES 2006-PM1, corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to DAVID M PACKER, of 50 Chicago Ave, Gak Park, IL 60302, the real estate situated in the County of COCK, State of Illinois, to wit;

20

LOTS 12 AND 13 (EXCEPT THE SOUTH 8 FEFT) IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; as long as they do interfere with the purchaser's use and enjoyment of the real estate.

Commonly known as 1542 N LEAMINGTON AVE, CHICAGO, IL 60651 PIN 16-04-200-025-0000

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities

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thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>with your</u>, this day of <u>Mach</u>, 2008.

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MLMI TRUST SERIES 2006-RM1 by Wilshire Credit Corporation, its Attorney in Fact

by Meaghan E. Robinson

CITY OF CHICAGO

JUN. 13.08

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE







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State of Oregon) County of Washington)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Meaghan E. Robinson personally known to me to be the Authorized Signer
of Wilshire Credit Corporation, as
Attorney in Fact for LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR MLMI TRUST SERIES 2006-RM1 and personally known to
me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day and severally
acknowledged that as such find of the he signed
and delivered the said instrument and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as his free
and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein set forth.
_ Given under my hand and official seal this _ day of
1 Mrch 2008.
Commission expires . () Well the
Notary Public
This instrument prepared by Mary F. Murray, 5127 W. Devon Ave,
Chicago, Illinois.
OFFICIAL SEAL S. OUILLETTE S. OUILLETTE
MAIL TAX BILL TO: DAVID M PACKER NATURE TAX BILL TO: DAVID M PACKER OMNISSION NO. 416836
THAT I TAX BIBLIO. BIVID IN TRICKER.
or chicked him
OAK PARK, IL 60302



