Doc#. 0816506263 fee: \$48.00 NOFFIC Aat : 06/13/20/8 23/PM/Pg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Allison Worf

Loan Number: 20507301524737

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RALPH GARDNER AND YVONNE GARDNER, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK N.A.

Original Instrument No: 0532906051 Da e cf Note: <u>11/14/2005</u> Original Recording Date: 11/25/2005

Property Address: 6340 S ALBANY AVE CHICAGO, L 10629

Legal Description:

LOTS 21 AND 22 IN BLOCK 3 IN EAST CHICAGO LAWN BEING CAMPBELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-24-101-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2008. ile As Office

LASALLE BANK N.A.

By: Steven Yeip

twee

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 06/12/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC ALLISON WORE 1300 N. 200 F. SUITE 118 LOGAN, UT 84341 COMMISSION EXPIRES OCT 15, 2011 STATE OF UTAH

Notary Public: Allison Worf My Commission Expires:

10/15/2011

Resides in: LOGAN

Allison Work