INOFFICIAL Recording Requested By: WASHINGTON MUTUAL BANK, F

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0816510045 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2008 10:15 AM Pg: 1 of 2



SATISFACTION

CLIENT 908 #:0605556521 "LEWIS" Lender ID:F25/825/1686266666 Cook, Illinois PIF: 05/20/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THE NELL LEWIS TRUS. DATED JUNE 4, 1998 DATED JUNE 4, 1998, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 02/19/2003 Recorded: 03/24/2003 in Book/Reel/Liber: 1429 Page/Folio: 0053 as Instrument No.: 003039 025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Kelerence Made A Part Hereof

Assessor's/Tax ID No. 17-04-441-024-1077, 17-04-441-024-1395

Property Address: 55 W. DELAWARE PLACE UNIT 709, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 28th, 2008

Jocelyn Tate, Lien/Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

C/ort's Orric The foregoing instrument was acknowledged before me this 28th day of May, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal.



(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*DA*DAWAMT*05/28/2008 10:23:40 AM* WAMU05WAMU0000000000000004622436* ILCOOK* 0605556521 ILSTATE_MORT_REL *AC*ACWAMT*



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UNOFFICIAL COPY

EXHIBIT "A"

6511282

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 709 AND PARKING SPACE F-213 IN THE PARK MEMBERRY CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:
LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHMELL'S ADDITION TO CHICAGO IN TAME EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM;
WHICH CURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION SECURITY FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE DIGIT TO THE USE OF STORME NO. 213, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.