

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



**Doc#: 0816510005 Fee: \$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2008 09:47 AM Pg: 1 of 2

MID	000	0051594893
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**MIN #: 100058310000802571**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 06/13/2008-PRef#: R058-POF**  
**Date: 05/14/2008-Print Batch ID: 52,405.00**  
**PIN/Tax ID #: 12-23-229-009-0000**  
Property Address:  
**3627 N PARIS AVE**  
**CHICAGO, IL 60634**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FLORINDO BINETTI AND MARGARITA BINETTI, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANCITY, A CALIFORNIA CORPORATION**

Date of Mortgage: **06/28/2006** Loan Amount: **\$365,000.00**

Recording Date: **07/10/2006** Document #: **0619150106**

Recording Date: **01/25/2007** Document #: **0702554229**

Legal Description: **LOT 28 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN GAUNTLETT'S LAFRAMBOISE PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/30/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**("MERS")**

**Christie Baldwin**  
**Vice President**

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State of **GA**

County of **Fulton**

On this date of **05/30/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office