FFICIAL CC SPECIAL WARRANTY DEED (Bank to Individual) (Illinois) **THIS** AGREEMENT, made day this 2 0816511114 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee:\$10.00 , 2008, between LASALLE BANK Cook County Recorder of Deeds NATIONAL ASSOCIATION, AS TRUSTEE FOR THE Date: 06/13/2008 12:05 PM Pg: 1 of 6 REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-**BC11, BY ITS ATTORNEY IN FACT OCWEN LOAN** SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and AUGUSTO GHLLARDO GALLAND [Address of Granies) party of the second part, WITNESSLIH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in rand paid by the party of the second part, the receipt whereof is hereby BOX 15 acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does RYMISE, RELEASE, ALIEN AND CONVEY unto the party of the heirs and assigns, FOREVER second part, and to 3/0/45 all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. Together with all and singular the hereditaments and appurtenances thereunto relonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 17-28-107-011-1113

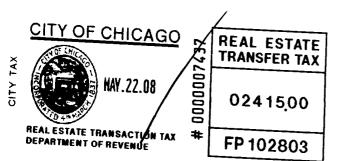
Address of the Real Estate: 2310 S. CANAL ST. #206 CHICAGO, IL 60616

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

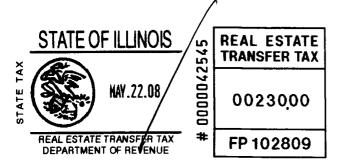


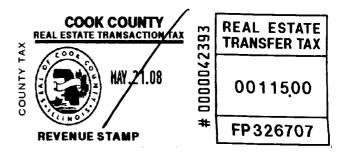
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED **INVESTMENT** ASSET LOAN TRUST, MORTGAGE **PASS-THROUGH** CERTIFICATES, SERIES 2003-BC11, BY ITS **ATTORNEY** IN FACT OCWEN SERVICING, LLC.

This instrument was prepared by Boiko & Osimani, P.C., Aucrney, at Law, 3447 N. Lincoln Ave., To Control



Chicago, Illinois 60657.





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MAIL TO: Philip J. Greenblutf 1955 Raymand Dr. 4111 Northbrook 11 Godi 2	SEND SUBSEQUENT TAX BILLS TO: Avgusto Gallardo 2310 S. Caral # 206 Chicago II 60616
STATE OF FLORIDA)
COUNTY OF ORANGE) ss.)
FACT FOR LASALLE SANK NA REGISTERED HOLDERS OF TH CORPORATION, STRUCTURED PASS-THROUGH CERTIFICATE the same person whose name is subsc day in person, and severally acknowled instrument and caused the corporate s given by the Board of Directors of sai voluntary act and deed of said Bank, f	CWEN LOAN SERVICING, LLC., ATTORNEY IN TIONAL ASSOCIATION, AS TRUSTEE FOR THE IE STRUCTURED ASSET SECURITIES ASSET INVESTMENT LOAN TRUST, MORTGAGE STRUCTURED ASSET SECURITIES ASSET INVESTMENT LOAN TRUST, MORTGAGE STRUCTURED ASSET SECURITIES ASSET INVESTMENT LOAN TRUST, MORTGAGE Control of the foregoing instrument, appeared before me this edged that as such Director, signed and delivered the said heal of said Bank to be affixed thereto, pursuant to authority, dean Bank as their free and voluntary act, and as the free and for the uses and purposes therein set forth.
Given under my hand and office	cial seal, this6_ day ofMARCH, 2008.
	Daley mile
NOTARY PUBLIC STATE OF FLORIDA DEBRA GETZ COMMISSION # DD 362186 EXPIRES OCT. 12 2008	Notary Public Commission Expires

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000633974 CH

STREET ADDRESS: 2310 S CANAL ST UNIT 206

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-28-107-011-1113

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 206 AND GU-14 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM, AS DELINATED AND DEFINED IN THE DELCARATION RECOPUTD AS DOCUMENT 0010389013 AND AMENDED FROM TIME TO TIME OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN BLOCK ? IN HANSELL-ELCOCK COMPANY'S RESUBDIVISION OF THE SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORING TO THE PLAT OF SAID RESUBDIVISION RECORDED DECEMBER 31, 1913 IN BOOK 1/4 OF PLATS, PAGE 35 AS DOCUMENT 5331082, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 100.07 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 1:

THENCE NORTH 58 DEGREES 07 MINUTES 17 SECONDS EAST, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF WEST ARCHER AVENUE ALSO BEING THE NORTHERLY LINE OF SAID LOT 1, A DISTANCE OF 99.93 FEET;

THENCE SOUTH 31 DEGREES 52 MINTUES 23 SECONDS EAST, ALCING A EASTERLY RIGHT OF WAY LINE OF SOUTH CANAL STREET, A DISTANCE OF 13.67 FLET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST RIGHT OF WAY LINE OF SAID SOUTH CANAL STREET, ALSO BEING THE EAST LINE CF SAID LOT 1, A DISTANCE OF 148.57 FEET;

THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 28.09 FEET;

THENCE SOUTH 58 DEGREES 07 MINUTES 17 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 14.50 FEET;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG A LINE BEING PALALLEL WITH SAID EAST LINE OF LOT 1 A DISTANCE OF 31.97 FEET;

THEN NORTH 31 DEGREES 52 MINUTES 45 SECONDS WEST, ALONG A LINE BEING PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 97.85 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM COMMERCIAL UNIT AS SITUATED ON THE FIRST FLOOR OF THE BUILDING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +17.80 FEET ASSUMED AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +31.82 FEET ASSUMED, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 109.26 FEET NORTHEASTERLY OF SAID NORTHWESTERLY CORNER OF LOT 1;

THENCE NORTH 58 DEGREES 07 MINUTES 17 SECONDS EAST, A DISTANCE OF 90.74 FEET;

THENCE SOUTH 31 DEGREES 52 MINUTES 23 SECONDS EAST, A DISTANCE OF 13.67 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 57.02 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.07 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.11 FEET;

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000633974 CH

STREET ADDRESS: 2310 S CANAL ST UNIT 206

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-28-107-011-1113

LEGAL DESCRIPTION:

THENCE SOUTH 782 DEGREES 15 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.04 FEET; THENCE NORTH 31 DEGREES 52 MINUTES 45 SECONDS WEST, A DISTANCE OF 5.02 FEET; THENCE SOUTH 58 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 13.89 FEET; THENCE NORTH 31 DEGREES 52 MINUTES 45 SECONDS WEST, A DISTANCE OF 20.21 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 15 SECONDS EAST; A DISTANCE OF 9.19 FEET; THENCE NORTH 31 DEGREES 52 MINUTES 45 SECONDS WEST, A DISTANCE OF 17.34 FEET TO THE POING OF BEGINNING), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 1 IN BLOCK 7 IN HANSELL-ELCOCK COMPANY'S RESUBDIVISION OF THE SOUTH BRANCH ADDITON TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTING TO THE PLAT OF SAID RESUBDIVISION RECORDED DECEMBER 31, 1913 IN BOOK 124 OF TLATS, PAGE 35 AS DOCUMENT 5331082, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID TOTAL;

THENCE NORTH 58 DEGREES 07 MINUTES 17 SECONDS EAST. ALONG THE OSUTHERLY RIGHT OF WAY LINE OF WEST ARCHER AVENUE, ALSO BEING THE NORTHERLY LINE OF SAID LOT 1, A DISTANCE OF 100.07 FEET;

THENCE SOUTH 31 DEGREES 52 MINTUES 45 SECONDS EAST, ALCING A LINE BEING PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 97.85 FIFT;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG A I'VE BEING PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 31.97 FEET;

THENCE SOUTH 58 DEGREES 07 MINUTES 17 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 83.18 FEET;

THENCE NORTH 31 DEGREES 52 MINUTES 45 SECONDS WEST, ALONG SAID WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 1 IN BLOCK 7 IN HANSELL-ELCOCK COMPANY'S RESUBDIVISION OF THE SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED DECEMBER 31, 1913 IN BOOK 124 OF PLATS, PAGE 35 AS DOCUMENT 5331082, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMERCIAL UNIT AS SITUATED ON THE FIRST FLOOR OF THE BUILDING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +17.80 FEET ASSUMED AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +31.82 FEET ASSUMED, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 109.26 FEET NORTHEASTERLY OF SAID NORTHWESTERLY CORNER OF

LEGALD

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000633974 CH

STREET ADDRESS: 2310 S CANAL ST UNIT 206

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-28-107-011-1113

LEGAL DESCRIPTION:

LOT 1;

THENCE NORTH 58 DEGREES 07 MINUTES 17 SECONDS EAST, A DISTANCE OF 90.74 FEET;
THENCE SOUTH 31 DEGREES 52 MINUTES 23 SECONDS EAST, A DISTANCE OF 13.67 FEET;
THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 57.02 FEET;
THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.07 FEET;
THENCE SOUTH 782 DEGREES 15 MINUTES 16 SECONDS WEST, A DISTANCE OF 8.11 FEET;
THENCE NORTH 31 DEGREES 15 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.04 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 13.89 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 13.89 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 13.89 FEET;
THENCE NORTH 58 DEGREES 07 MINUTES 15 SECONDS WEST, A DISTANCE OF 9.19 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 9.19 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 9.19 FEET;
THENCE NORTH 31 DEGREES 52 MINUTES 15 SECONDS WEST, A DISTANCE OF 17.34 FEET TO
THE POING OF BEGINNING), IN COOK COUNTY, ILLINOIS.