

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465470500541XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Danielle Lutz an unmarried persobn** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030474729** in (Reel/Vol.) **6412** of (Records/Mortg's) on (Image/Page) **0139** relating to property with an address of **1911 W Montrose #2; Chicago IL 60613** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **14-18-401-019-0000**

Today's Date **05/20/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Gwh*  
**Gwen Harrison, VP Loan Documentation**

COUNTERSIGNED:

By *[Signature]*  
**Samantha Houghton, VP Loan Documentation**



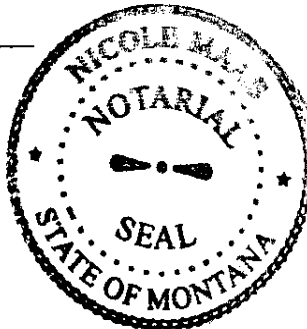
Doc#: **0816513030** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/13/2008 09:44 AM** Pg: 1 of 2

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**DANIELLE LUTZ**  
**1911 W MONTROSE AVE APT 2**  
**CHICAGO, IL 60613-1000**

On the above date, the foregoing instrument was acknowledged before me by the above named **VP Loan Documentation**.

*[Signature]*  
**Nicole Maas**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **03/01/2010**



This instrument was drafted by:  
**Linda C Perucco, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



*[Handwritten marks]*

# UNOFFICIAL COPY

## Exhibit A

### PARCEL 1:

UNIT 1911-2 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS DOCUMENT 3692294, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030305086, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S 17, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305026.