



Doc#: 0816515071 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2008 11:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001506658522005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SUSAN CASTILLO

Property 9535 S 54TH AVE APT 3S, P.I.N. 24-09-105-048-1005 & 24-09-105-048-1008

Address.....: OAK LAWN, IL 60453

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/12/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0629641124, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of May, 2008.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman
Assistant Secretary

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JMK

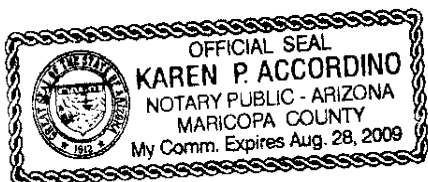
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of May, 2008.



Karen P. Accordino

Karen P. Accordino, Notary public
Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSAN CASTILLO
9535 S 54th Ave Apt 3S
Oak Lawn, IL 60453

Prepared By: Gwen Albino
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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Ticor Title Insurance Company

Commitment Number: TC06-06388

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3-S, AND UNIT NUMBER G-2 IN THE BLACK OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 IN BLOCK 3 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED October 2, 1980 AS DOCUMENT 25607504 FILED AS DOCUMENT NUMBER 3100249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A: 9535 SOUTH 54TH AVE, UNIT 3-5 AND UNIT G-2, OAK LAWN, IL 60453

PIN#: 24-09-105-048-1005 & 24-09-105-048-1008