



Doc#: 0816531111 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2008 03:31 PM Pg: 1 of 3
Doc#: 0816231122 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 03:31 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
1250 WEST 42ND STREET REAL ESTATE LLC
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1250 WEST 42ND STREET CHICAGO IL 60609 USA
1d. SEE INSTRUCTIONS ADDL. INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC IL 01202375 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADDL. INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
CITIZENS BANK & TRUST CO. OF CHICAGO
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
5700 N CENTRAL AVE CHICAGO IL 60646-6530 USA

4. This FINANCING STATEMENT covers the following collateral:
SEE ATTACHED EXHIBIT "A".

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. [X] This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

Cook County

6000427-003-AC7

DONE AT CUSTOMER'S REQUEST

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

Rerecord to add Pin Number 20-05-110-012-0000

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME 1250 WEST 42ND STREET REAL ESTATE LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADDL. INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a future filing.

14. Description of real estate:

EXHIBIT "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction - effective 30 years Filed in connection with a Public-Finance Transaction - effective for 30 years

UNOFFICIAL COPY**"EXHIBIT A"****PARCEL 1:**

THAT PART OF THE EAST 239.90 FEET OF LOT OR BLOCK 3 IN PACKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF THE WEST 15 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE EXTENDED WESTWARDLY FROM A POINT ON THE EAST LINE OF SAID LOT OR BLOCK 3, WHICH IS 140.84 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT OR BLOCK 3 TO A POINT ON THE WEST LINE OF SAID EAST 239.90 FEET OF LOT OR BLOCK 3, WHICH IS 140.47 FEET SOUTH FROM THE NORTH LINE OF SAID LOT OR BLOCK 3, (EXCEPTING THEREFROM THE NORTH 50.00 FEET OF SAID EAST 239.90 FEET OF SAID LOT OR BLOCK 3), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 239.90 FEET OF LOT OR BLOCK 3 IN PACKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF THE WEST 15 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE EXTENDED WESTWARDLY FROM A POINT ON THE EAST LINE OF SAID LOT OR BLOCK 3, WHICH IS 140.84 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT OR BLOCK 3 TO A POINT ON THE WEST LINE OF SAID EAST 239.90 FEET OF LOT OR BLOCK 3, WHICH IS 140.47 FEET SOUTH FROM THE NORTH LINE OF SAID LOT OR BLOCK 3, EXCEPT, HOWEVER, THE FOLLOWING LAND:

COMMENCING AT A POINT ON THE EAST LINE OF LOT OR BLOCK 3, 99.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT OR BLOCK 3, A DISTANCE OF 44.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT OR BLOCK 3, A DISTANCE OF 10.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT OR BLOCK 3, A DISTANCE OF 39.50 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT OR BLOCK 3, A DISTANCE OF 24.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT OR BLOCK 3, A DISTANCE OF 155.40 FEET TO A POINT ON THE WEST LINE OF THE EAST 239.90 FEET OF SAID LOT OR BLOCK 3; THENCE SOUTH ALONG SAID WEST LINE 99.0 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT OR BLOCK 3; THENCE EAST ALONG SAID SOUTH LINE 239.90 FEET TO THE SOUTHEAST CORNER OF SAID LOT OR BLOCK 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT OR BLOCK 3, 99.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT OR BLOCK 3 EXCEPT THE SOUTH 95.00 FEET THEREOF AND EXCEPT THE EAST 239.90 FEET THEREOF, IN PACKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, AND PART OF THE WEST 15 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-05-110-006-0000
 20-05-110-009-0000