

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN



Doc#: 0816533148 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/13/2008 11:00 AM Pg: 1 of 1

INITIAL LIEN

RENEWAL

DATE OF INITIAL LIEN

[            ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 47 in Block 3 in Corn Products Subdivision of part of the North 1043 Feet of Section 24, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7646 W. 63rd Place, Summit, Illinois 60501-1802  
P.I.N. 18-24-102-045-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MILDRED THOMAS

CASE ID #: 01-229-672832

ADDRESS: , 7646 W. 63rd Place, Summit, IL 60501-1802

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-2-2008

Thomas Sajdak  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and  
} Family Services  
} Bureau of Collections  
} SS Technical Recovery Section  
} 32 West Randolph St., 13th Floor  
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of June, A.D., 2008

Estell Hardiman  
Notary Public