

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 0816533151 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2008 11:00 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN

[10/30/1998]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

the South 24-1/2 feet of the North 48 feet of Lot 24 (except the East 51-1/2 feet thereof) in Block 1 in Woodlawn Ridge Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 6503 South Minerva, Chicago, Illinois 60637. P.I.N. 20-23-119-002-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **DONALD BRYANT**

CASE ID #: **93-200-B95204**

ADDRESS: Alden Ora Morrow Center, 5001 South Michigan, Chicago, IL 60615

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-2-2008

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} Bureau of Collections
} SS Technical Recovery Section
} 32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of JUNE, A.D., 2008

Estell Hardiman
Notary Public