

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[ X ] RENEWAL

Doc#: 0816533153 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/13/2008 11:00 AM Pg: 1 of 1

DATE OF INITIAL LIEN  
[ 7/31/2003 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 163 and 164 in Southwest Highlands at 79th and Kedzie Unit Number 1, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 35 Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 8059 S. Sawyer Ave., Chicago, Illinois 60652-2606  
P.I.N. 19-35-213-016-0000 and P.I.N. 19-35-213-017-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **RUBY COLEMAN**

CASE ID #: **03-208-E44516**

ADDRESS: , 8059 S. Sawyer Ave., Chicago, IL 60652-2606

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-2-2008

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} Illinois Dept. of Healthcare and Family Services

} Bureau of Collections

} SS Technical Recovery Section

County of Cook

} 32 West Randolph St., 13th Floor  
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of June, A.D., 2008

*Estell Hardiman*  
Notary Public