

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 0816533174 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/13/2008 11:10 AM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**MARION TURNER**

**91-030-072789**

Dated 02/29/2008, and recorded in, Cook County, State of Illinois, on 02/29/2008, under Document No. 0806040101 against the following described real property:

Lot 10 (10) (except the south 80 ft. thereof) in Block 11 in Frederick H. Bartlett's second Addition to Bartlett's Highlands, being a subdivision of the west half of the southeast quarter of section 7, township 38, north range 13, east of the Third Principal Meridian, Situated in the County of Cook, in the State of Illinois.

Property Address: 5301 South Normandy Ave., Chicago, IL. 60638-1207  
PIN: 19-07-418-016-0000

Dated 6-2-2008

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of June, A.D., 2008

*Estell Hardiman*  
Notary Public