

0816533188 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2008 11:35 AM Pg: 1 of 3

the following described real estate in the County of Cook in the State of Illinois:

ADDRESS: 9536 S. Cook Avenue, Unit 508 Oak Lawn, IL 60453 Includes parking space PS-4 and exclusive use of common element storage space S-4.

UNDERLYING PIN NUMBER 24-09-107-037

### SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenance: 11,e: eunto belonging. TO HAVE AND TO HOLD the same unto the Grantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordnances; (3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, coverients, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchas r as ainst loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these the ents by its Managing Member, this

MMTC Residential I, LLC

STATE OF ILLINOIS DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set OFFICIAL SEAL

Given under my hand and notary seal, this Bid day of May

Notary Public.

This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York

Mail to: Mr. Michael Lowe, Esq. 445 E. 87th Street

Send Tax Bills to: Berta M. Bew

9530 S. COOK Ave. Unit 508

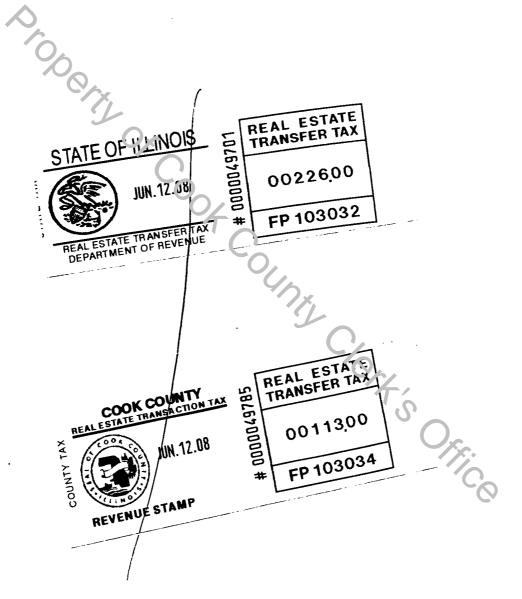
RICHARD L INSKEEP **NOTARY PUBLIC - STATE OF ILLINOIS** 

333-CPaklawn, IL 60453 Chicago, 11 60619

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0816533188D Page: 3 of 3

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008376629 DB

STREET ADDRESS: 9530 S. COOK AVENUE

#508

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER: 24-09-107-016-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNITS 508 AND PS-4 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF FLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSFIE 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 080880311. COGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COO'L COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CPACE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE ALOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF. Its SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLAPATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LFNCCH HEREIN."

LEGALD

DC1

05/23/08