

UNOFFICIAL COPY

STATE OF ILLINOIS }
DEPARTMENT OF }
HEALTHCARE AND FAMILY SERVICES }
County of Cook }



Doc#: 0816533131 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2008 10:52 AM Pg: 1 of 1

Notice Of Claim Upon Real Estate
By Virtue of [] 305 ILCS 5/3-9
 [X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE
 [] BLIND ASSISTANCE
 [] AGED ASSISTANCE
 [] DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:
Lot 183 in William B. Wingel's Subdivision of the West half of the Northwest Quarter of the South West Quarter of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1130 N. Springfield Ave., Chicago, Illinois 60651
P.I.N. 16-02-301-032-0000

THAT the assistance as checked above was awarded to: LILLIE BALLARD 93-237-479885

from 07/01/1996 through 12/14/2006; inclusive, in the aggregate amount of \$198,309.14.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$198,309.14, the said amount being now due and owing to the claimant.

THAT said \$198,309.14, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

Illinois Dept. of Healthcare and Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

Thomas Sydek
Authorized Representative

STATE OF ILLINOIS }
 }
COUNTY OF COOK }

ESTELL HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Estell Hardiman
Notary Public

Subscribed and sworn to before me this 02 day of June, A.D., 2008.
My commission expires 01-31-11

HFS 289 (R-4-99)

Box 348



NOTARY PUBLIC - STATE OF ILLINOIS 478-2317
MY COMMISSION EXPIRES: 01/21/11