UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Doc#: 0816533133 Fee: \$26.00 Notice Of Claim Upon Real Estate Eugene "Gene" Moore By Virtue of [] 305 ILCS 5/3-9 Cook County Recorder of Deeds Date: 06/13/2008 10:53 AM Pg: 1 of 1 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described Lot 25 in Block 7 in Harry Hogan's Marquette Park Addition to Chicago a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as. ₹944 W. 68th Street, Chicago, Illinois 60629 P.I.N. 19-23-304-025-0000)x Cook (THAT the assistance as checked above was awarded to: **HONORATA DOMINGO** 93-208-F18151 from 01/16/2003 through 11/08/2006; inclusive, in the aggregate encont of \$6,972.22. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$6,972.22, the said amount being now due and owing to the claimant. THAT said \$6,972.22, is hereby asserted by the ILLINOIS DEPARTMENT OF HEAL INCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Illinois Dept. of Healthcare and By Authorized Representative **Family Services** STATE OF ILLINOIS **Bureau of Collections Technical Recovery Section** COUNTY OF COOK 32 West Randolph St.. 13th Floor Chicago, Illinois 60601-3412 ∠∠∠∠∠⟩ //// being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

HFS 289 (R-4-99)

Subscribed and sworn to before me this

2 day of

My commission expires

0/-2/-//

OFFICIAL SEAL **ESTELL HARDIMAN 78**-2317 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Box 348

A.D., 2008