## **UNOFFICIAL COPY**

RELEASE DEED 0004689519 Kristen Taylor v16 MAIL TO: Contimortgage Corporation 338 S. Warminster Road

Hatboro, PA 19040 NAME & ADDRESS OF PREPARER: Contimortgage Corporation

338 S. Warminster Road ©Hatboro, PA 19040

08166039

8588/0119 52 001 Page 1 of 1998-12-23 10:26:39 25.50 Cook County Recorder



Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsy viria for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto YOLANDA G DELUNA,

of the County of COOK and State of Illinois all right, title, interest, claim or demand whats bever they may have acquired in, through or by a certain mortgage dated August 13, 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 97623156
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 11 30 423 035 1002

Property address: 1714 W Touhy Ave #a2-s Chicago IL 60626

PLEASE ŠEE ATTACHED LEGAL DESČRIPTIÖN

hand and seal this September 09, 1998. Witness

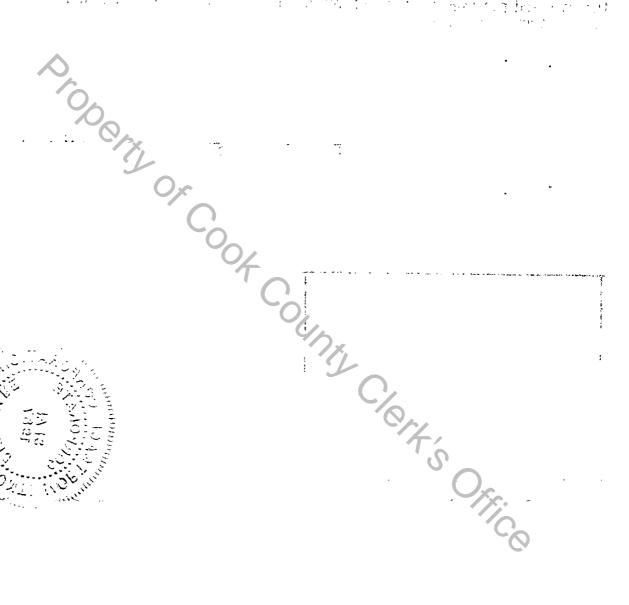
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR-DEED-OF TRUST-WAS FILED.— Contimortgage Corporation

Edwin L. Culin, Asst. Vice Presiden

Kathy M. Crescenzo, Asst

## **UNOFFICIAL COPY**

the understaned. Interview Pacific. on this of a posterior who have accompanied, DO HERESY CERTIFY THIT Edwin L. Guill. Augs. Vice is a fact to the Kathy M. Crescence. Assistant to unclary personally known to use is as the same persons whose names are nulscribed to the foregoing instrument. In person, and accomplete that they introduced accomplete the third day in person. And accomplete that were any is a fact and for the ary is a fact and for the area.



✓ State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this September 09, 1998.

Paul S. Apms, Notary Public

My commission expires on

Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001

Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

UNIT A-2-5 IN THE TOURY TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 21 IN BLOCK 6 IN DOLAND'S SUITE TO THE ROCERS FARE BEING A SUITE ISON OF THE SOUTH EAST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25023490 AND ALSO FILED AS DOCUMENT LR 3100228 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

4

THE EXCLUSIVE RIGHT TO THE USE OF "P-1" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 1714 W. TOUHY AVENUE, A-2-5, CHICAGO, ILLINOIS 60626

Popolity of Cook County Clerk's Office D8166039 Page 3 of 3