UNOFFICIAL COPY



Joint Tenancy

THIS IN	DENTURE made ti	his 22nd	_day
of	July	,19 98	
between	HARRIS BANK	PALATIN	E, a
National	Association organ	ized and exis	sting
under th	e National Banki	ng Laws of	the
United St	ates of America, an	d duly author	ized
to accept	and execute trusts	within the	State
of Illinois not personally, but solely as Trustee			
under the	provisions of a D	Deed or Deed	ls in
Trust du	ly recorded and o	delivered to	said
Donkin		T	

08166063

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8588/0143 52 001 Page 1 of 1998-12-23 13:18:28

Cook County Recorder

This Transaction is exempt under provisions of paragraph

Section 31-45 of the Real Estate Transfer Tax Law

25.50

Bank in pursuance of a cottain Trust Agreement		
dated day of		
March 1) 81 , AND known as Trus	st Number 4746	party of the first part and
ANTHONY J. ALCALA and LA VERNE ALCALA		<u> </u>
Grantees Address: 1031 OAK WID, STREAMWOOD, I	L 60107	
as joint tenants, with the right of survivorship, and not as tenan	its in common, party of the second part.	
WITNESSETH, that said party of the fir t part, in consideration	of the sum of	
TEN AND 00/100'sDollars an	d other good and valuable consideration	s in hand paid does hereby
convey and quit-claim unto said parties of the second part, the foll		Cook
County, Illinois, to wit:	·	

LOT 3015 IN WOODLAND HEIGHTS UNIT NUMBER 7, A SUBDIVISION OF SECTIONS 25 AND 26 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Residential Title Services 1910 S. Highland Ave., Suite 202 Lombard, IL 60148 RICUHOX

06 26 207 003 Permanent Index No.: together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper us benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the lower and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

HARRIS BANK PALATINE, N.A.

as Trustee aforesaid, and not personally

Officer

Form PAL, N.A. 1100 - R6/96

UNOFFICIAL COPY

COUNTY OF	COOK)) SS			•
STATE OF ILLII	NOIS)			
I, the undersigned	l, a Notary Publ	ic in and for the said County and Donna M. Kerins, I		Y CERTIFY that	
of HARRIS BAN	K PALATINE,	National Association and Penelope M. Johns,	·	,	
officers of said as said instrument as purposes, therein acknowledge that instrument as his/	ssociation respects their own free set furth and the he/she as custoo	own to me to be the same person ctively, appeared before me this d and voluntary acts, and as the fresaid Land Trust Officer dian of the corporate seal of said at voluntary act and as the free and voluntary act and as the free and voluntary act and as the free	lay in person and acknowledge and voluntary act of said a of said action of of sociation did affix the said co	ged that they signed and ssociation, as Trustee for said association did also proproper seal of said asso	d delivered the or the uses and o then and there ociation to said
therein-set-forth.		9			
	G	iven urder my hand and Notarial	Seal this 22nd day of	July	,19 <u>98</u>
	_	Oc \//\(\(\text{\(}\)	ithu PSO	With	
			Notary Seal		
This instrument p	prepared by:	001	-	OFFICIAL SEAL HEATHER R. SMITH	***
		nd Trust Officer	3	OTARY PUBLIC, STATE OF ILLIN	OIS } !002 {
HARRIS BANK 50 N. BROCKW		Α.	1		~~~
P.O. BOX 39					
PALATINE, IL 6	50067-0039 . ,		77/2	f 1	,
VILLAGE OF ST REAL ESTATE TR				SO CO	
			· ·		
D E NAME (I L	inthony	Alcala Dr.	1031 Oakland Streamwood,		:
V STREET	105/ WW -1	nand 1st,	ADDR	ESS OF PROPERTY	
E CITY	Treame				
Y		60107	TAX M	IAILING ADDRESS	

UNIONE PLUDED LINDER DECLARATION STATEMENT

REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>Dec. 22</u> , 1998	Kather Sanchez
STATE OF ILLP & S.)	GRANTOR OR AGBIST
COUNTY OF COCK) ss:	
Subscribed and swe n to before me this 22 day of OCC	_, 1998
My commission expires: "OFFICIAL SEAL"	Notary Public
****************	*************
The GRANTEE or his agent affirms and verifies that the nar assignment of beneficial interest in a land trust is either a nat foreign corporation authorized to do business or acquire and partnership authorized to do business or acquire and reald titl recognized as a person and authorized to do business or acquire laws of the State of Illinois.	tural person; an Illinois corporation or hold title to real estate in Illinois; a le to real estate in Illinois; or other entity
Dated Dec 22 , 1998	Karte Sondy
STATE OF ILLINOIS)) ss: COUNTY OF COOK)	GRANTEE OR AGENT
Subscribed and sworn to before me this 27 day of 000	_ 1998
My commission expires:	CQ
NOTE: Any person who knowingly submits a false statement concerni Class C misdemeanor for the first offense and a Class A misder	
[Attach to Deed or ABI to be recorded in Cook County, if exen Estate Transaction Tax Act]	npt under provisions of Section 4 of Illinois Real
- Internation	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
" O F F I C I A L S E ANTHONY J. KROL NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES 1/1	LINUIS