UNOFFICIAL CONTRIBATION OF Page 1 of

1998-12-23 10:09:18

Cook County Recorder

25.88

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Assignment of Mortgage

Loan No.: 604391026

Date: DECEMBER 11, 1998

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY, AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and tran. fers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD, TROY, MC 48084 , Assignee (whether one or more), the Assignor's Interest in the Mortgage date: 12/11/98 executed by STEPHEN R. SKOK AND JENNIFER L. BLOCH, HUSBAND AND WIFE 08166225 as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Document Number Mortgagee, and filed for record of), in the (or in Book Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

BOX 333-CTI

UNOFFICIAL COPY 08166226

EXHIBIT "A"

UNIT NUMBER 2710"1" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/A OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND DIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE FAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FETT THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION 10 CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 14 THROUGH 18 AND THE WORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTY, 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF PLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-302-159-1025

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

y / JUU/AL

Its: VICE PRESIDENT

Witness

STATE OF TIMOIS

COUNTY OF COOK

ss.

On this 11TH

day of DECEMBER, 1998

, before me, a Notary

Public within and for said County, personally appeared

PATRICIA A. WARREN

VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
TERRI A. HEARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2002

Signature of Person Taking Acknowledgme

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410