

PREPARED BY:
H.A. DAVIS

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08167659

9607/0023 05 001 Page 1 of 2
1998-12-23 10:32:07
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

STCIS5746

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
7TH & WASHINGTON, SAINT LOUIS, MO 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/15/98
executed by ROBERT JESSE ROBINSON, SINGLE AND ELIZABETH ANN ROBINSON, SINGLE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2040 W HADDON CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 12/15/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage County

My Commission Expires: 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

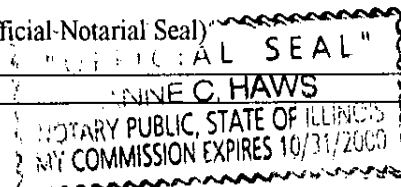
BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

Jessie B. Mowery
Karen Roberts

(This area for Official-Notarial Seal)



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RIDER - LEGAL DESCRIPTION

LOT 33 IN SUBDIVISION OF NORTH PARK OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-303-022

Property of Cook County Clerk's Office