H.A. DAVIS

UNOFFICIAL COPSY 677

8607/0089 05 001 Page 1 of 1998-12-23 12:23:08

Cook County Recorder

23.50



3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515



08167690

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC.

155 NORTH LAKE AVENUE PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/15/98 RONALD H. NAKAI, A BACHELOR executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LF.GAL DESCRIPTION)

Commonly known as:

COOK

3725 N. FIRESTONE DR HOFFMAN ESTATES,

60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 12/15/98before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public Man County

My Commission Expires:

MARGARETANNE HAISER

MY COMMISSION EXPIRES 09/29/89

PREFERRED MORTCAGE ASSOCIATES, LTD.

By: HOWARD A.

ITS: PRESIDENT

BY: CAROL M.

ITS: VICE-PRESIDENT

WITNESS:

(This area for Official Notarial Seal)

Coffasgn Finesto-Rev. 11/09/96

PORDER-LEGAL DESCRIPTION OP 18167725

LOT 15 IN BLOCK 20 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060.

02-30-213-015.

Property of County Clerk's Office

