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1998-12-23 12:52:36
Cook County Recorder 25.50



08167773

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP

all the rights, title and interest of the undersigned in and to a certain Note dated October 29th, 1998,
executed by CAROL L. MICHALSKI, A Single Woman and DONNA M. MICHALSKI, A Single Woman,
in face amount \$ 72,000.00 secured by a Mortgage dated 10/29/98
and recorded in COOK County on 11-06-98 as Document No. 08003821
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11045 S. THERESA CIRCLE #3C PALOS HILLS, ILLINOIS 60465

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 18th day of November, 1998

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

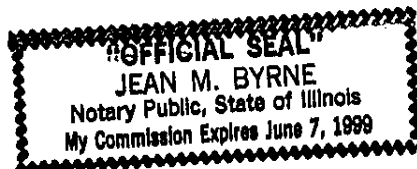
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 18th day of November, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



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LEGAL DESCRIPTION

SEE ATACHED

Property of Cook County Clerk's Office

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(7777777777)

THE OFFICE OF THE CLERK OF THE COURT HAS RECEIVED THE FOLLOWING DOCUMENT FROM THE COURT OF COMMON PLEAS IN THE COUNTY OF COOK, ILLINOIS. THIS DOCUMENT IS A COPY OF THE ORIGINAL FILED WITH THE COURT. THE ORIGINAL DOCUMENT IS FILED WITH THE COURT AND IS AVAILABLE FOR REVIEW BY THE PUBLIC. THE ORIGINAL DOCUMENT IS FILED WITH THE COURT AND IS AVAILABLE FOR REVIEW BY THE PUBLIC. THE ORIGINAL DOCUMENT IS FILED WITH THE COURT AND IS AVAILABLE FOR REVIEW BY THE PUBLIC.

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. DATE 01/15/2010 BY 60322 UCBAW/STW

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 3C AND G3 IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT 8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 133.52 FEET TO A POINT, THENCE NORTHERLY ALONG A DISTANCE OF 94.94 FEET TO A POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 63 DEGREES 46 MINUTES 50 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT, THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT, THENCE SOUTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT, THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 205.90 FEET TO A POINT, THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 60.71 FEET TO A POINT OF BEGINNING, THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT, THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO A POINT, THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT, THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86231126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE MASTER DECLARATION FOR GREEN VALLEY ESTATES CONDOMINIUMS RECORDED NOVEMBER 5, 1984 AS DOCUMENT 27323196 IN COOK COUNTY, ILLINOIS.

23-14-302017-011

Clerk's Office