**UNOFFICIAL C@/** 

08167158 🌠 001 Page 1 of 1998-12-23 16:19:37

Cook County Recorder

23.50

Loan # 7185734

Park Mortgage Corporation

711 W. Devon

STALAPO

Park R/19ge, IL ,60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068



## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 7185734

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

Norwest Mortgage Inc., a California Corporation

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1998 executed by Angelo M. Raimonde, and Theresa M. Raimonde, husband and wife

to Park Mortgage Corporation

a corporation organized under the laws of the Sau of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as , by the Cook County recorder of Deeds, State of Illinois described hereinafter as follows: Document No.

08167157

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 15-05-218-007

Commonly known as:

307 E. LeMoyne, Northlake, IL, 60164

OUNT C Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook** 

On 11/20/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein

Its: CEO known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free act and deed of said corporation

Notary Public .

County,

My Commission Expires:

By: Brad E

By: Its:

Witness:

OFFICIAL SEAL SUSAN L. PETRY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-99

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LEGAL DESCRIPTION RIDER

LOT 7 IN BLOCK 8 IN TOWN MANOR, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 15-05-218-007

Property of Cook County Clerk's Office