

UNOFFICIAL COPY 09167283

8603/0001 81 001 Page 1 of 3
1998-12-23 09:30:17
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090354784/LCM/MAIDA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH MAIDA, UNMARRIED
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 650W MELROSE
CHICAGO IL 60657
Date Recorded: 10/13/94
State: ILLINOIS
Date of Mortgage: 09/09/94
Loan Amount: 152,000
Document#: 94-880893
PIN No.: 14-21-311-051-0000
City/County: COOK
Book:
Page:



Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 21 (EXCEPT THE N 12 FT TAKEN FOR ALLEY) IN HENRY M. PETERS SUBDIVISION OF PART OF LOT 30 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SEC 21, TWSF 40 N, E OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

Dated: DECEMBER 3, 1998
PNC MORTGAGE CORP OF AMERICA

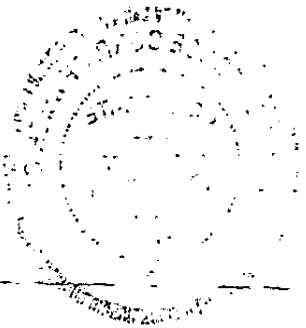
By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Chiq wa Hayes
Attest:

SY 3
SP
M
Y
SM

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Property of Cook County Clerk's Office



[Handwritten signature]

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090354/84/LCM/MAIDA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this DECEMBER 3, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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