

UNOFFICIAL COPY

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1998-12-23 10:46:03

Cook County Recorder 23.50

Recording requested by / Return to:
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710



08167325

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 033388X
1st LN#: 3104869173 2nd LN#: 41075788

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
whose address is 343 Thornall Street, Edison New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation
3414 Vision Drive, Columbus, Ohio 43219 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook

Original Mortgagor--: THEODIS G. MANLEY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

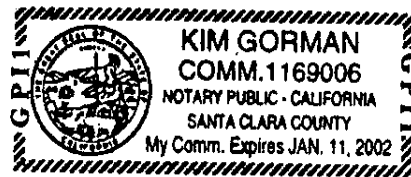
By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



*** TORRENS ***

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3104869173 (12-031 IL Cook)

Torrens Doc #: 3095736

Tax ID #: 28-35-114-001

LOT 510 IN BLOCK 10 IN WISNTON PARK UNIT NO. 4, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office