

UNOFFICIAL COPY 08167330

Recording requested by / Return to:
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710

8603/0048 81 001 Page 1 of 2
1998-12-23 10:47:46
Cook County Recorder 23.50



08167330

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 144921X
1st LN#: 3105915243 2nd LN#: 41253791

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook

Original Mortgagor--: FERNANDO R. CHAVEZ, TONI CHAVEZ

Torrens Doc #: 3507641
Tax ID #: 26-05-314-030
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE COMPANY

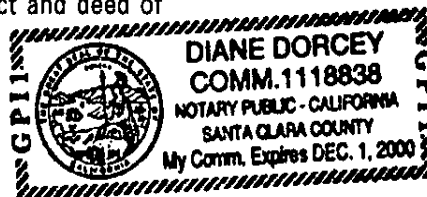
By: *UA*
N. An
Vice President

 D. Golisano
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

 Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



*** TORRENS ***

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Loan Number: 3105915243

Stco Code: 12-031

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LOT 9 IN BLOCK 11 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO,
SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4
OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office