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P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: **0816846071** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 06/16/2008 11:52 AM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Diane Sutton

Loan #: **0323384065** Customer #: **780** RLS #: **1374405**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RAUL VARGAS AND ADRIANA RODRIGUEZ** Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC** Mortgage Dated: **FEBRUARY 18, 2005** Recorded on: **MARCH 09, 2005** as Instrument No. **0506805300** in Book No. --- at Page No. ---

Property Address: **8804 GOLF RD #2G DES PLAINES IL 60016**
County of **COOK**, State of **ILLINOIS**
PIN# 09-10-401-058-1015

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 15, 2008

Beneficiary:
BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: 
Michele M Curtis, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 15, 2008, before me, **K. Kessler**, Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **K. Kessler**



UNOFFICIAL COPY

EXHIBIT 'A'

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 207-G IN THE COURTLAND SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053435, AS AMENDED FROM TIME TO TIME, IN THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25217261.

Property of Cook County Clerk's Office
Loan # 032338405
Rodriguez
IL