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Doc#: 0816849068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2008 03:36 PM Pg: 1 of 3

② #639676
TICOR

Return To:
SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
Prepared By:

VIVIAN MARTINEZ
525 WEST ROOSEVELT ROAD CHICAGO,
ILLINOIS 60607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 4, 2008 made and executed by Richard A. Nelson AND Felice W. Nelson, HUSBAND AND WIFE

to and in favor of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

upon the following described

property situated in Cook County, State of Illinois.
See Legal Description attached hereto and made a part hereof as Exhibit "A"

Parcel ID#: 04-15-204-028-0000

Property Address: 1849 Trails Edge Dr., Northbrook, ILLINOIS 60062

such Mortgage having been given to secure payment of Two Hundred Forty Thousand and 00/100 (\$240,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No.) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700085917280

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 2008

Vivian E. Martinez

Witness *Vivian E. Martinez*

[Signature]

Witness *[Signature]*

Patricia C. Plahn

Attest *Patricia C. Plahn*

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

By: *[Signature]* (Assignor)

Stevan Zeller 1st V.P.
(Signature)

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on June 4, 2008

by *Linda M. Hand*

as Notary
ASSOCIATION

of SOUTH CENTRAL BANK, NATIONAL

Linda M. Hand
Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000639676 CH
STREET ADDRESS: 1849 TRAILS EDGE DR.
CITY: NORTHBROOK **COUNTY:** COOK COUNTY
TAX NUMBER: 04-15-204-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.