Prepared By:	FICL	AL C	OPY	
ERIKA SCHMIDT			O	
1145 WILMETTE AVENUE WILMETTE, ILLINOIS 60091				
WIENEITE, ILLINOIS GOOVE	*من	سره	0816870)9
1			8586/0478 30 001 Page	· ·
· ·			1998-12-23	
and When Recorded Mail To			Cook County Recorder	23.00
1				. (
NORTH SHORE COMMUNITY BANK				
1145 WILMETTE AVENUE				08168709
WILMETTE				ring.
	II	SPACE AROVE TH	IS LINE FOR RECORDER'S I	JSE Ch
Corporation Assi				(*
	5			
FOR VALUE RECEIVED the undersigned hereb	y grants, assigi	s and transfers to	o ,	60
NATIONSBANC MORTGAGE CO.P DRATION	, , , , ,		•	
				(0).
all the rights, title and interest of undersigned in	and to that cert:	in Real Estate M	fortgage dated DECEM	BER 16, 1998
executed by LAKE FOREST BANK & 1739 CO	MPANY AS TR	USTEE UNDER I	RUST	
AGREEMENT DATED MAY 2, 1997 AND KNOWN	AS TRUST NUM	BER LFT1183	n (8168708
to NORTH SHORE COMMUNITY BANK	GATE OF IL	LINOTE	00	2100100
a corporation organized under the laws of	S NYLMETTE A		0816876	•
and whose principal place of business is 114 WILMETTE, ILLINOIS 60091	7			
and recorded in Book/Volume No.		page(s)	7.1 71070	, as Document described
No. , COOK Cour	nty Records,	State of g' Description)	ILLINOIS	described
hereinafter as follows: (See Commonly known as 845 ECHO LANE, GLENVI				
		4/_		
TOGETHER with the note or notes therein desc	ribed or referre	to, the mone;	he and to become due the	ereon with interest,
and all rights accrued or to accrue under said Re	al Estate Mortg	age.		
STATE OF ILLINOIS	NORT	SHORE COMMU	NITY BANK	
COUNTY OF				
			 	
On DECEMBER 21, 1998 (Date of Execution)	before	ال	XX Uc-	
me, the undersigned a Notary Public in and	for said		0 10 82	
County and State, personally appeared		By: Henry	. Apfelbach	
Henry L. Apfelbach known to me to be the Vice President		Its: Vice F	Prasident	
and Mark A. Stec		Ma	JAKKO	\$
known to me to be Mortgage Loan Offic	er	By: Mark A	. Stec	
of the corporation herein which executed t	he within	Its: Mortga	nge Loan Officer	
instrument, that the seal affixed to said instrument corporate seal of said corporation: that said is	nent is the	fel	WHITH	
was signed and sealed on behalf of said c	orporation	Witness: Ke	elly R. Fahl	
pursuant to its by-laws or a resolution of its	Board of			
Directors and that he/she acknowledges said ins	trument to			
be the free act and deed of said comparation.	H			
Notary Public	County,			
My Commission Expires	\$	(T	HIS AREA FOR OFFICIAL	
- THE SEAL	{		Rev. 08/	17/95 DPS 171
ERIKA SCHWITT	§ Dan	7 900 -	· ·	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/03/99	LUU N	133-C	1	
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toperty of County Clerk's O 02-31-354-058

12910628 IN COOK COUNTY, ILLINOIS. RECORDER'S OFFICE OF DEEDS, BOOK 425, PAGE 14 AS DOCUMENT NUMBER SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE LOT 23 IN FIRST ADDITION TO GLENVIEW MEADOWS SUBDIVISION OF PART OF THE

KIDER - LEGAL DESCRIPTION