

# UNOFFICIAL COPY

BOX 251

TD#110938000

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

08168778

8586/0547 30 001 Page 1 of 2  
1998-12-23 15:19:36  
Cook County Recorder 23.00



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
RESOURCE BANCSHARES MORTGAGE  
all the rights, title and interest of the undersigned in and to a certain Note dated May 28th, 1998,  
executed by JUAN C. VIELMAN, Her Husband and SILVIA J. VIELMAN, His Wife,  
in face amount \$ ~~52,500.00~~ 56,900.00 secured by a Mortgage dated 5/28/98  
and recorded in COOK County on \_\_\_\_\_ as Document No. 98-457333  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2884 EAST 223RD PLACE SAUK VILLAGE, ILLINOIS 60111

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 2nd day of June, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

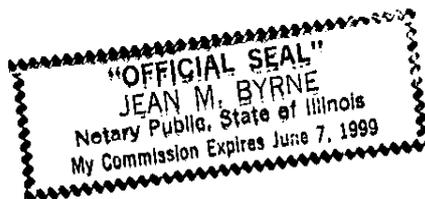
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of June, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public



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## LEGAL DESCRIPTION

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LOT 9040 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED OCTOBER 9, 1970 AS DOCUMENT 2525473, IN COOK COUNTY, ILLINOIS.

33-31-103-013-0000

Property of Cook County Clerk's Office