

UNOFFICIAL COPY

08168852

968 / 0161 15 005 Page 1 of 2  
1998-12-23 13:52:14  
Cook County Recorder 23.50



Loan #:

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98267

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/09/98  
Executed by MICHAEL J. IRWIN AND LINDA J. IRWIN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

08168851

P.I.N.: 09-07-201-023,  
Commonly known as: 522 WAIKIKI DRIVE, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

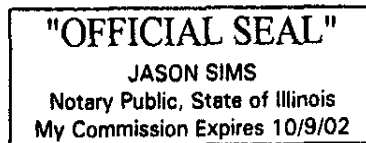
First Home Mortgage Corporation

On 12/09/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Wendy Kunisch*  
Witness: WENDY KUNISCH

Notary Public *Jason Sims*  
JASON SIMS  
COOK County,  
My Commission Expires: 10/09/02



237

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 09-07-201-023,

LOAN NO.:

LOT 15 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 17, 1978 AS DOCUMENT NO. 3032134, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office