

UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Michele Thompson AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0816801136 Fee: \$38.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Recorder of Deeds

Cook County Recorder of Deeds

Date: 06/16/2008 12:28 PM Pg: 1 of 2

BOX 178

O5 61180. BT

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:00329450 to "PANTOJA

MERS #: 100188505060526076 VRU #: 1-456-679-6377

Date of Assignment: June 9th, 2008

Assignor: MORTGAGE ELECTRONIC REGIS R ATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI

48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE. 69361

Executed By: JOSE PANTOJA, A MARRIED MAN To: MOR' GAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.

Date of Mortgage: 06/08/2006 Recorded: 07/07/2006 as Instrument No.: 0618854032 If Cook,) Illinois

Assessor's/Tax ID No. 15-20-309-026-0000

Property Address: 11116 HIGHRIDGE AVE, WESTCHESTER, IL 60154

Legal: LOT 26 IN BLOCK 3 IN FAIRLAWN SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1955 IN THE RECORDER'S OFFICE OF COOK COUNTY, 'LLINOIS AS DOCUMENT 116362275, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1uoths COLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Nortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$209,920.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*MMT*MMKALSI*06/09/2008 04:03:56 PM* ALSI01ALSIA0000000000000486016* ILCOOK* 0032945016 ILSTATE_MORT_ASSIGN_ASSN **MMKALSI*

SAH

Dr. Mill

0816801136 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS On June 9th, 2008

JOANN REIN, Vice President

SEAL 1995 SEAL 1

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 9'.n, 2'08, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfac on evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature and he instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SER ICE; 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500