UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK & Doc#: 0816804180 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/16/2008 02:07 PM Pg: 1 of 2

1	UCC Direct Services	1435258	} 1							
}	P.O. Box 29071	11.11								
	Glendale, CA 91209-9071	ILIL								
			1							
				THE ABOV	E SPACE IS	FOR FILING OFFICE USE	ONLY			
42	0322331052 08/11/03	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.								
2.	2. TERMINATION: Effectiveness of th. Fi. ar ring Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.									
3. X CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.										
4. ASSIGNMENT (full or partial): Give name of assigner in them 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.										
	MENDMENT (PARTY INFORMATION): Th			ured Party of record. Check only or	ne of these t	wo boxes.				
1	Also check one of the following three boxe CHANGE name and/or address: Give current	record name in item 6a or 5b; also g	ive new	DELETE name: Give record nam		DD name: Complete item 7a				
	name (if name change) in item 7a or 7b and/o	or new address (if address c lang) in	item 7c.	to be deleted in item 6a or 6b.	ite	em 7c; also complete items 7	d-7g (if applicable)			
6. C	URRENT RECORD INFORMATION:		/							
	°FRANKLIN PARK LLC	,								
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NA	ME	SUFFIX			
			C	//,	,					
7. C	HANGED (NEW) OR ADDED INFORMAT	ION:		70.			<u> </u>			
	7a. ORGANIZATION'S NAME					***************************************				
OR										
	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	C /2	MIDDLE NA	ME	SUFFIX			
\perp					OTIATE	DOCTAL CODE	COUNTRY			
/ C. N	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY			
7d. <u>S</u>	SEE INSTRUCTION ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g CRCAN	IIZATIONAL ID#, if any				
	ORGANIZATION DEBTOR				9		NONE			
8. A	MENDMENT (COLLATERAL CHANGE):	check only one box.				J.C.				
- [Describe collateral deleted or added. ax Parcel ID: 12-21-420-026, 12-2	or give entire restated collater	al description (or describe collateral assigne	d of the fo	regnin (is owned n	ow or			
a	cquired later; all accessions, addi	itions, replacements, and	l substitutio	ons relating to any of the	e foregoi:	ng; all records of a	ny kind			
re	elating to any of the foregoing; all	proceeds relating to any	of the fore	going (including insurar	nce, gene	eral intancibles and	accounts			
proceeds) PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21										
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40										
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING ACCRUING TO AFORESAID LOTS 1 TO 7 IN COOK COUNTY,										
ILLINOIS. PARCEL 3: THE SOUTHERLY 1/2 OF THE VACATED ALLEY IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN										
	PARK A SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 12 IN SAID BLOCK FOR A PLACE OF BEGINNING; THENCE NORTH 8 FEET TO THE CENTER LINE OF SAID VACATED ALLEY;									
THENCE SOUTH EASTERLY ALONG SAID CENTER LINE 8 FEET; THENCE SOUTHERLY 8 FEET TO THE SOUTH LINE OF										
SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY 87 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10 IN										
Continued on addendum. - Continued on addendum. - RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which										
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.										
0.0	SUBURBAN BANK & TRUST COMPANY						PV			
OR	9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE N	AME V	SUFFIX			

14352591 Debtor Name: FRANKLIN PARK LLC 12569 FRANKLIN PARK

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UC FOI	C FINANCIN	IG STATEME TIONS (front and	NT AMENDMEN back) CAREFULLY	IT ADDENDUM			
			.E # (same as item 1a on Ame				
03	22331052	08/11/03	CC IL Cook Cou	nty Recorder			
12. N	AME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Ame	ndment form)			
	SUBURBAN BANK & TRUST COMPANY						
OR	12b. INDIVIDUAL'S	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13*	lise this snace fo	r additional inform					

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BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TO WISHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING AND ACCRUING TO AFORESAID LOTS 8 AND 9 AND THE EAST 1/4 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS. PARCEL 6: LOTS 11 AND 10 (EXCEPT THE EAST 1/4 FEET THEREOF) AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS IN BLOCK 18 ALL IN THE TWIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS THE REAL PROPERTY TAX IDENTIFICATION NUMBERS ARE 12-21-420-026, 12-31 420-021 AND 12-21-420-020 Real Property located at 9901-9923 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131