RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION MOFFICIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0816804185 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/16/2008 02:12 PM Pg: 1 of 2

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS, TH	nat the American	Chartered Bank	
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness		
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all		
the notes thereby secured, and	d of the sum of one dollar,	the receipt whereof is hereby	acknowledged. does hereby	
REMISE, RELEASE, CONVEY as	nd QUIT CLAIM i nto J	lames S. Kim and Jane K. Kim, his	wife, in joint tenancy	
		(NAME AND ADDRE	SS)	
heirs, legal representatives and	assigns all the right title	interest, claim or demand what	200000 24 1	
in, through, or by a certain		aring date the 9 day of	soever it may have acquired	
and recorded in the Recorder's Off		County, in the State of	February , 2004 ,	
in book N/A	of records, on page	N/A , as document No.	Illinois ,	
to the premise therein described, sit	of records, on page	Cook , State of	0406549054 ,	
follows, to wit:		, state of	Illinois , as	
		17,		
LOT 1 IN BLOCK 3 IN WESTBU	RY UNIT NUMBER 2. BEING A	RESUBDIVISION OF PARTS O	FRI OCK\$ 2 3 4 5 6 9 12	
AND 14 AND VACATED STREE	TS IN HOWIE IN THE HILLS U	NIT 1 A SUBDIVISION IN SEC	FION 19 TOWNSHIP 42	
NORTH, RANGE 10, EAST OF T	HE THIRD PRINCIPAL MERIDI	AN ACCORDENC TO THE PLA	T THEREOF RECORDED	
WITH THE RECORDER OF DEE	DS OF COOK COUNTY ILLING	DIS ON SEPTEMBER 24 1974 A	S DOCUMENT 22858400	
IN COOK COUNTY, ILLINOIS.		ois, oit bei Teitibe Res, 1974 A	13 DOCOMENT 22030490,	
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		0.		
) <u> </u>	
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ogether with all the appurtenances	and privileges thereports helen air	and an area of		
Permanent Real Estate Index Numb	and privileges thereumo belonging			
Address(es) of premises:	`	02-19-225-001-0000 rd Drive, Hoffman Estates, IL 601	05 1146	
Witness and	and seal			
	and scar	, this of day of	<u>May</u> , <u>2008</u> .	
		1 1 stathed		
		1 Oct 11 V	(SEAL)	
			(07.11)	
			(SEAL)	
This instrument was prepared by: —		955 National Park	way. Suite 60	
	Ashley Wasnick 452946402			
	(NAME)		DRESS)	

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STATE OF Cook County of I, Ashley Wasnick , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the American Chartered Bank Vice-President of the , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand an U **Notary** seal this 2008 Official Seal Ashley Wasnick Notary Public State of all nois December 05, 2011 Commission expires: My Commission Expires 12/05/7.01 Of County Clark's Office ADDRESS OF PROPERTY: Glendale, CA 91203 955 National Parkway, Suite 60 RELEASE DEED American Chartered Bank By Corporation