

UNOFFICIAL COPY

Doc# 0816808095 fee: \$50.00  
Date: 06/16/2008 10:03 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJV215)  
RIVERSIDE, RI 02915



**SATISFACTION**

CHARTER ONE BANK, N.A. #:4507998912 "KASARAM/MULA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RAVI KASARAM AND RAMA D MULA (HUSBAND AND WIFE), originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/15/2008 Recorded: 04/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC # 0810112128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

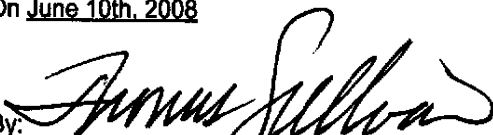
Assessor's/Tax ID No. 02-15-102-173-0000

Property Address: 592 NORTH HIDDEN PRAIRIE COURT, PALATINE, IL 60067

14100926

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A.  
On June 10th, 2008

By:   
Thomas Sullivan, Vice President



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STATE OF Rhode Island  
COUNTY OF KENT

On June 10th, 2008 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



SUZANNE M. MAZUR  
Notary Expires: 10/01/2008 #39964



(This area for notarial seal)

Prepared By: Gail Lusztz, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 3 OF LOT 7 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT 0010625390 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-15-102-173-0000

RAVI KASARAM AND RAMA D. MULA, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, [NOT IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY]

592 NORTH HIDDEN PRAIRIE COURT, PALATINE IL 60067

Loan Reference Number : |10227056/CBRIPD

First American Order No: 14100926

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

