

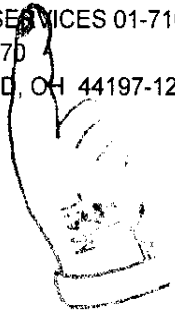
# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0816810054 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2008 10:19 AM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK "MYERS, GARTNER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN A MYERS, SINGLE AND HEATHER GARTNER, SINGLE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/29/2004 Recorded: 04/29/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0412015191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-316-036-1002 VOL. 0057

Property Address: 1507 MAPLE AVE APT 1, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On June 2nd, 2008

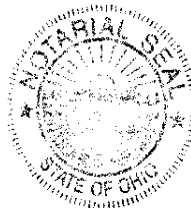
By: *Denise Smith*  
DENISE SMITH, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On June 2nd, 2008, before me, CYNTHIA PESKURA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DENISE SMITH, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Peskura*  
CYNTHIA PESKURA  
Notary Expires: 10/19/2008



CYNTHIA PESKURA  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
October 19, 2008

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*06/02/2008 05:22:57 PM\* NTCC01NTCC00000000000000223591\* ILCOOK\* ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

*Handwritten initials/signature*

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:  
UNIT NUMBER 1507-1 IN THE LAFAYETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 8 IN THE SUBDIVISION OF BLOCK 53 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010455521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010455521.

Permanent Index #'s: 11-18-316-036-1002 Vol. 0057

Property Address: 1507 Maple Ave. #1, Evanston, Illinois 60201

Property of Cook County Clerk's Office