

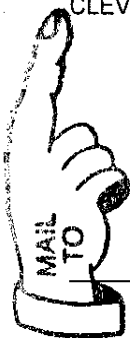
# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0816810060 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2008 10:21 AM Pg: 1 of 3



## SATISFACTION

NATIONAL CITY BANK "NELSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DON NELSON, AKA DON A NELSON AND CHERYL A MARSHALL, HUSBAND AND WIFE, originally to MIDAMERICA BANK FSB, in the County of Cook, and the State of Illinois, Dated: 09/26/2006 Recorded: 11/02/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0630613029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17092270331257

Property Address: 635 N DEARBORN STREET #1301, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On June 3rd, 2008

By:   
CATHERINE THOMPSON, Assistant  
Vice-President

SP3  
Bj  
mb

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SATISFACTION Page 2 of 2

STATE OF Ohio  
COUNTY OF Cuyahoga

On June 3rd, 2008, before me, DENISE M. SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DENISE M. SMITH  
Notary Expires: 10/14/2008



Denise M. Smith  
Notary Public, State of Ohio  
My Commission Exp. 10-14-08

(This area for notarial seal)

Prepared By: David A. Brust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of Illinois: Cook

PARCEL 1  
UNIT 1301 AND PARKING UNIT P-135 AND P-136 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS: THE WEST HALF OF LOT FIVE AND ALL OF LOT SIX IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS THREE, FOUR, FIVE, SIX AND SEVEN IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 29.0 FEET OF LOTS NINE AND TEN IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL

(Legal Description continued on last page)

Parcel ID#: 17092270331257  
which has the address of 655 N DEARBORN STREET # 1301, Chicago  
Illinois 60610 (herein "Property Address"); [City]

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



34  
P9  
5-  
M7  
JH

COOK COUNTY CLERK'S OFFICE